



langhagic@gmail.com



atalgiclangha.com



ATAL UTKRISHT ANANDI BHAI G I C LANGHA

SCHOOL NAME:- ATAL UTKRISHT A.B.G.I.C.LANGHA VIKASNAGAR

Application For Admission

Year

SR NO. (Filled By Office)

Class Of Admission

Date Of ADMISSION

PERSONAL INFORMATION ABOUT STUDENT

1.NAME OF STUDENT

2.FATHER'S NAME

3.MOTHER'S NAME

4.NAME OF PREVIOUS SCHOOL

5.PREVIOUS CLASS

6.PERIOD OF RESIDENCE IN THE STATE

7.REGISTRATION NO-
REGISTER ALREADY)

(IF

PHOTO

DETIL OF SCHOOL

1.CLASS IN WHICH STUDENT WANT
TO GET ADMISSION

3.DATE OF ADMISSION

2.STREAM
HUMANITIES/SCINCE/COMMERCE

4.SEX MALE/FEMALE

5.SUBJECT-INTERMEDIATE LEVEL /HIGH SCHOOL LEVEL(ALL SUBJECT ARE COMPULSORY IN 6,7,8)

1 2 3 4 5 6 7 8 9 10

DETAIL OF BANK

1. NAME OF BANK

4.IFSC CODE

2.ACCOUNT NO

5.AADHAR NO

3.AADHAR NO.LINKED TO BANK

DETAIL OF RASHAN CARD

1.RASHAN CARD NO.

3.DETAIL OF RASHAN CARD
(APL,BPL,ETC)2. DATE OF RASHAN
CARD

INCOME DETAIL OF PARENT

1.MONTHLY SALARY OF PARENT

5.REGISTRATION NO. OF INCOME
CERTIFICATE

2.DATE OF INCOME CERTIFICATE

6.OCCUPATION OF PARENT

3.CASTE (SC,ST,OBC)

.REGISTRATION NO. OF CASTE
CERTIFICATE4.ISSUING DATE OF CASTE
CERTIFICATE8 PLACE OF ISSUING INCOME
CERTIFICATE

CORRESPONDENCE ADDRESS

1.VILLAGE

5.TEHSIL

2.POST OFFICE

6.BLOCK

3.DISTRICT

7.STATE

4.PIN NO

8.MOBILE NO OF PARENT

IT IS TO CERTIFIED THAT ALL THE ABOVE ENTRIES ARE TRUE AND CORRECT TO MY KNOWLEDGE

SIGNATURE OF PARENT

DETAILS OF FEES

1.TUITION FEE	
2.DEVELOPMENT FEE	
3.ADMISSION/RE-ADMISSION FEE	
4.SCIENCE	
5.REFRESHMENT	
6.EXAMINATION FEE	
7.GAMES	
8.RED CROSS	
9.LIBRARY	
10.AUDIO-VISUAL	
11-ELECTRICITY	
12.MAGAZINE	
13.COMPUTER	
14.SAVING (SANCHAYIKA)	
15.	
16.	
17.	
18	
19	
20	
21.	
TOTAL	

SIGNATURE OF CLASS TEACHER

SUBJECT CLASS-9		SUBJECT CLASS-11		
		HUMANITIES	SCIENCE	COMMERCE

**FULL NAME OF PARENT
SIGNATURE OF PARENT**

SIGNATURE OF PRINCIPAL